

Notice of Meeting of

SCRUTINY COMMITTEE - COMMUNITIES

Wednesday, 9 August 2023 at 10.00 am

Luttrell Room - County Hall, Taunton TA1 4DY

To: The members of the Scrutiny Committee - Communities

Chair:	Councillor Gwil Wren
Vice-chair:	Councillor Dawn Johnson

Councillor Simon Coles Councillor Pauline Ham Councillor Edric Hobbs Councillor Kathy Pearce Councillor Wes Read

Councillor Lance Duddridge Councillor Susannah Hart Councillor Andy Kendall Councillor Hazel Prior-Sankey

For further information about the meeting, including how to join the meeting virtually, please contact Democratic Services democraticservicesteam@somerset.gov.uk.

All members of the public are welcome to attend our meetings and ask questions or make a statement **by giving advance notice** in writing or by e-mail to the Monitoring Officer at email: <u>democraticservicesteam@somerset.gov.uk</u> by **5pm on Thursday, 3 August 2023**.

This meeting will be open to the public and press, subject to the passing of any resolution under the Local Government Act 1972, Schedule 12A: Access to Information.

The meeting will be webcast and an audio recording made.

Issued by (the Proper Officer) on Tuesday, 1 August 2023

AGENDA

Scrutiny Committee - Communities - 10.00 am Wednesday, 9 August 2023

Public Guidance Notes contained in Agenda Annexe (Pages 5 - 6)

Click here to join the online meeting

Microsoft Teams meeting Join on your computer, mobile app or room device Click here to join the meeting Meeting ID: 338 712 078 354 Passcode: hmKbxs Download Teams | Join on the web Or call in (audio only) +44 1823 772277,464351347# United Kingdom, Taunton Phone Conference ID: 464 351 347# Find a local number | Reset PIN Learn More | Meeting options

1 Apologies for Absence

To receive any apologies for absence.

2 Minutes from the Previous Meeting 21st June 2023 (Pages 7 - 10)

To approve the minutes of the previous meeting held on 21st June 2023

3 Declarations of Interest

To receive and note any declarations of interests in respect of any matters included on the agenda for consideration at this meeting.

(The other registrable interests of Councillors of Somerset Council, arising from membership of City, Town or Parish Councils and other Local Authorities will automatically be recorded in the minutes: <u>City, Town & Parish Twin Hatters -</u> <u>Somerset Councillors 2023</u>)

4 Public Question Time (Pages 11 - 12)

The Chair to advise the Committee of any items on which members of the public have requested to speak and advise those members of the public present of the details of the Council's public participation scheme.

For those members of the public who have submitted any questions or statements, please note, a three minute time limit applies to each speaker and you will be asked to speak before Councillors debate the issue.

We are now live webcasting most of our committee meetings and you are welcome to view and listen to the discussion. The link to each webcast will be available on the meeting webpage, please see details under 'click here to join online meeting'.

5 Recommissioning of 16+ Housing/Supported Accommodation (Pages 13 - 26)

To receive a presentation on the Recommissioning of 16+ Housing/Supported Accommodation, for information, from Julie Breeze Strategic Commissioner for Childrens' Services.

For information members may wish to watch the recent BBC documentary Joe Swash: Teens in Care <u>BBC One - Joe Swash: Teens in Care</u>

6 Somerset Council Service Introduction: Customer Services (Pages 27 - 42)

To receive a presentation, for information, on the Customer Services function at Somerset Council, from Jan Stafford Service Director Customer Services.

7 Annual Approval as sole shareholder of Homes in Sedgemoor (Pages 43 - 110)

To receive a verbal update on the Annual Approval as sole shareholder of homes in Sedgemoor from Chris Hall, Executive Director Communities and Dave Baxter, Strategic Housing Manager.

For background, members may wish to review the slides delivered as part of the LGR all-member briefings held in Jan/Feb of 2023.

8 Date and venue of the next meeting